

## Property Committee Agenda Room 400, Government Center Thursday, September 1, 2005 3:00 p.m.

1.	Roll Call				
2.	Chairman's Approval of Minutes – August 4, 2005				
3.	Departmental Matters:				
	A.	Jennif 1)		Risk Management to be Presented for Action: Request Approval to Display Silent Witness Exhibits and to host a Press Conference on October 10 on the grounds of the Law and Justice Center, and to hold a Candlelight Vigil on October 11, 2005 on the Grounds of The Old Courthouse on behalf of the Corporate Alliance to end Partner Violence (CAEPV)	1-10
		2)	ltems a) b)	to be Presented for Information: General Report Other	
	B.	Jack I 1)	•	Director, Facilities Management to be Presented for Action: Request for Approval of a Vanguard Energy Services Natural Gas Contract	
		2)	ltems	For County Facilities for 2005-2007 to be Presented for Information:	11-17
		۷)	a) b) c)	Coffee Depot at Government Center Letter Status Report on Old Courthouse Fire Notice of 2005 Richard H. Driehaus Foundation Award for Outstanding Restoration and Renovation of the Completed Dome and Roof Areas Project for the McLean	18
			d)	County Museum Of History General Report	19

d) e)

Other

- C. William Wasson, Director, Parks and Recreation
  - 1) Items to be Presented for Information:
    - a) General Report
    - b) Other
- D. John Zeunik, County Administrator
  - 1) <u>Items to be Presented for Information</u>:
    - a) General Report
    - b) Other
- 4. Other Business and Communications
- 5. Recommend Payment of Bills and Transfers, if any, to County Board
- 6. Adjournment

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